

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MAY 30 2 14 PM 1967
MORTGAGE OF REAL ESTATE

CALL TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, James L. Crowder and Lucy J. Crowder

(hereinafter referred to as Mortgagor) is well and truly indebted unto Charles J. Spillane, his heirs and assigns forever

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

thirty-seven hundred seventy-three and 70/100 - - - Dollars (\$ 3773.70) due and payable as follows: \$12.50 per week until paid in full, the first \$12.50 weekly payment being due May 26, 1967 and the remaining \$12.50 payments being due each and every Friday thereafter

with interest thereon from date at the rate of six per centum per annum, to be paid as part of the weekly payment.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in School District 8-AB, on the south side of Seventh Street, known as Lot No. 33, Section 4, Judson Mill Village, according to a plat made by Dalton & Neves, Engineers, in January, 1941, recorded in the R. M. C. office for said County and State in Plat Book K at pages 75 and 76, and according to said plat described as follows:

BEGINNING at a stake on the South side of Seventh Street 133.7 feet west from Newbert Avenue, corner of Lot no. 34, and running thence with line of said lot, S. 1-42 E. 118.5 feet to a stake, corner of Lot No. 4; thence with the line of said lot, S. 88-05 W. 80 feet to a stake, corner of Lot No. 32; thence with the line of said lot, N. 1-42 W. 118.6 feet to a stake on Seventh Street; thence with the south side of Seventh Street, N. 88-10 E. 88 feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber, the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 3 PAGE 68

SATISFIED AND CANCELLED OF RECORD

8 DAY OF Oct 1967
Olle Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:32 O'CLOCK A M. NO. 10297